

Dan. 3: 19-²²₃₀

3

X

SUBJECT: 2m - Ur Fivay
Furnace

Hawkins Proptec Co.

Hawkins 4/178

9/6/70

GD

Mar. 3, 1927

IN THE FiERY FURNACE

This is a book, prophecy which we have another of only remainder is broken
in the middle, written in Hebrew, as follows: Chapter 3, verse 13.

(1) Israel.
In the trial, time, you're tested, delivered, tested.
q. do bad burn removed
v. 22 v. 3: 1-9
c. 3: 1-9

The first is age
1. Is. 12: 3-4
2. Dan 3: 22 God requires this punishment
3. Hitler. So Egypt today.

1. all God's children
2. all promises for us all

I. The Inevitable, Inevitable Trial by fire.
1. Inevitable fires of trial, suffering awaiting us all.
But ready to be plunged into the fire. Are you?
6 years to Jesus, Peter wrote 20: 22
The usual place where both people are found. The words
if you are not on trial. The rule rather than the exception
v. 12: 11: 36-39
v. 14: 33
v. 6: 24: 22
q. Edgerton argues. no life enjoyment
q. Edgerton argues. very much involved in right
v. Rev. 12: 17. Especially by 1/2 assault.
Furnace heated more fierce latter. Still too
extreme, suddenly & burns more firmly. But for
immature, either for him. I think it's good if
immature. like now, it's not
said in his letter
days) now
leaves in the past

Satan afflicts us
Time 6 job. Was used with "curse God & die"
6 Jesus typifies, said "for a curse left him"
6. Job 12:10 "curse of brother -- right day"
He does not fit of bait for the fish they fit & bad
Sow not tares seed / but for me death, no sowing
as are my relatives (last). They do what they do at me
also as if they were my own blood. less children,
curse him. your deposit .. remunerate ..
say one fault & half my opinion & suspicion, preceptor

The more afflict us
as if not my mis, more torment
D. Job 7:13
In my furnace, gallily oppressed. Flame, foyt, sun

CHARACTER CORRECTED US
Not afflict us

Job. 12:5-13
The path, pain less, some fragrant water
comes, touches by hands, they have no

GOOD TRIES US
Am 2:2 Abraham - a good man
JH. 3:5-14 Solomon - a good man

D
6(7)

I cor. 11:19 Across -
3 Jan 2:19
~~4~~ Two day book ^{at the} same place
Fitter ^{in the} turned. Book mostly
(1) Had depended upon previous entries. Microfilm at
first place. See you at slightly on my. Books self-
admission release or self. You not full. That applies
when it is found in future. No right, Reg. Only
recovery is not.
~~5~~ Books ^{in the} are repair, mostly it. Learn to return good
for and the letter ^{the} you can't easily furnish
left ^{so not lost by you} not ^{not} books, and
good ^{possibly} for.

(3) Liberated to ~~united~~
g. Martin Dally, ex-communist
of Battambang. Trajan & Sparrow

3) Each us with test word we're worth
of the child etc. Hearing. Promises
of pain, afflictions. Deliverance
of love.

III. The Complete Deliverance of God

3:27 "a Ray... no small fire"

God never leaves & never fails
- does not begin - it all to bind
Psalm 1:6

- No instance in N.T. when touches a sick man to improve his affliction. cut out, & was about lemon, left this under the power / send with early open your eye (that you may see) of the evil things of this world.
- Early morning closed his eyes. ^{evening} ^{when} ^{you}
- when angel struck the people of Gath, so was for suddenly struck Philippi, all bands loose.

so God's word passes, in us, a perfect work. ^{you do good} ^{you do good}
God makes the world say that was supposed to the ^{you do good}
the last day.... In Paul in II Cor. 1:8-11

[if anyone profits from the
teaching of Paul, by my at fault?]

(1) Israel in idly. But after God has left, now open.
to F.F. Haller. 18 Aug 66. Party, New. Don't mind, mission!
(2) Mr. W.H. White (Tawantin) 2000 ft. But after the mission is over, go

I, too, am ready & make a decision, a contract.

Wm. H. Haller
Aug 26
1866
2670

Dom. 3:21

How The Critics Fare In The Fiery Furnace.

Last Sunday, David is taken by his wife Bathsheba, caught in a bath near the water-tight, David got up and went to her? ^{out & in bath} How fare we in the field of alleged historical inaccuracies brought in over the 17 geological epochs? ^{in ancient architecture} because Paul, like a few others here, others in various fields.

T. The Alleged Historical Errors History in the Book.

Typical of them all, not about Belshazzar. Ridiculed the most. Historical case against this water-tight. A judgment upon magistracy in such persons, not by us but by the next king. David with all these depositions, he will seem to be an unrighteous king, a tyrant, a king of troops. Let me give them in a hurried, half light; historical truth and we have thy bare.

1. The apparent and apparently conclusive historical facts:
 - (1) Nebuchadnezzar died 562 BC after 40 year reign.
 - (2) Evil-Merodach, his son reigned about 3 years (2K. 25:27-31) was assassinated by his brother-in-law, Neriglissar. (Jer 38: 3) 560 BC.
 - (3) Neriglissar 560-556. Died. There left to reign 2nd.
 - (4) Sarduri-Marduk, reigned 3rd, after 9 months, deposed. ^{reigned 17 months. 2K 27:6,7}
 - (5) Nabonidus made king. 556-539. Taken captive by Cyrus.

All known ancient secular sources indicated Nabonidus 2nd king. But David says Belshazzar is last king. All known ancient historians, like Berossus (250BC) and Alexander Polyhistor say Nabonidus is last BC. But David says Belshazzar is last king (Nabonidus) and all known secular sources said by last king (Nabonidus) not Belshazzar was given a position by Nabonidus. David says Belshazzar. Belshazzar, therefore, a classic illustration of a historical error in one, David.

1. They are apologetics to usologists. What do you say now to David?
that numbers, clay tablets & cuneiform among the ruins, only he never said to be artificial names. As apologetics begin to study them.
 - (1) A clay tablet containing the names of Belshazzar, showing that such a man actually existed.
 - (2) A clay tablet was found which bore the names of both Nabonidus and Belshazzar, showing that there was some connection between the two.
 - (3) A clay tablet was found which referred to Belshazzar as the king's son.

(7) A clay tablet was found which contained a wall taken in the name of Nabonidus and Belshazzar. In ancient Babylon other were taken in the name of the reigning king. This tablet showed that Belshazzar was actually co-ruler with his father.

Then in recent years a flood of discoveries
BEL SHARRA-UTSUK (Bel first in line) now stands before
as a very real person, one of the leading officials, his age.

(8) He was born 975 BC, eldest son of Nabonidus

14 year old when Belshazzar died.
His father Nabonidus succeeded to the crown
20 " .

(9) At 20 years of age he became a man, his name in Babylon
and made, his country
25 steward and master.

(10) " 27 " .
we find him in military Babylon
as commander of a company of the army.

(11) " 30 " .
we find him serving by water ships as
open to sacrifice to the temple of SHAMASH at SIPPAR (up the
Euphrates River). On another occasion he sends a wedge of gold
weighing one mana.
In the same way we find him sending a silver ring weighing
27 shekels in the temple. Anno 3000 years ago SIN is the temple of
Babylon. He is married and SIN is the temple of UR (down the
Euphrates River) and he built a house just close to its monumental
gate.

(12) We must know that when he was 26 years old his
grandfather died at an advanced age of 104 years.

? why Belshazzar was 14th King in Babylon.
The reason lay in the character and personality of Nabonidus.
Nabonidus was a man of great cultural and religious
interests. He was an architect and a builder and not only a
temple, he sought for inscriptions, copies and little statues,
books for documents and comes-story, cylinder.
He never seems to have been a priest in the temple. He never
goes SIN and in all his acts, his own daughters are depicted
to sit just. This is evidence from this away from affairs
of state.

(13) In recent years Raymond J. O'Conorley, late Prof.
of Assyriology at Yale University published a book showing that
Nabonidus spent most of his reign years at TEGAR in
northern Arabia. An inscription discovered states that before
he left for TEGAR he submitted the kingdom to Belshazzar. He never again
left for TEGAR and soon many of his followers went with Nabonidus.

(B) This explains the strange allusion on Date. 5-16, 19th and?

"(A) The death of Belshazzar was reported. The speech to
and his last day recovered to associate with Cyrus, the
despot of the Persians, told of Cyrus, the Persian had captured Babylon
some 4 months before Babyl. fell. In the ages, all, Bel. by 7th century.
The told, Cyrus says Babyl. easily taken - So Date. 5-16, 31.
" " also say that when it was taken the king is said
" at Babyl. says 'At night Belshazzar was slain.'

Belshazzar's name fell out, history, completely. Clearly,
Herodotus (484-473) visited Babyl. c. 460 BC. wrote
of hearing of the recent its Capt. Cyrus. But very meager
Bel. Name record, none.
How come Babyl. known, even if written 400 years later?
How come Babyl. known, even if written 400 years later?
The answer is plain. He lived, and during those days, a writer,
as Dr. Joseph P. Free, " "

II. The Book by History

1. The canon of the Hebrew Bible. It is clear. It answered with
works referred. I mean a real, the highest evidence. Proofs are nothing
but what we can find, the strongest possible, from which it can be
said reasonably to be without any reasonable doubt. But agrees.
Evidence must frequently be demanded though,
for a few of the books, & especially (2nd BC) and a little earlier. Agreed.
Even canonical books such as Genesis, Exodus,
and even Ezekiel were called. But will right of the word, David,
a certain man named called in question in the ancient synagogue.
Glocken, Vol D, Appendix II.

The canon of the O.T. was rightly set. No books were included
which were not believed to have been written in the days of Solomon,
or that (now, rest, reason), a book was not it had to be inspired
and the Great Synagogue selected not accepted, based with the prophet
and no prophet had arisen since Solomon.

The critics would assert no believe that around 165 BC, or at the
death of Antiochus Epiphanes 164 BC. Some Jewish writers who expected
a city of the reign as a firmly supposed to have been delivered 400
years before and that the book was written ascribed to his period
written along with the Psalms, David, and the second books, & that
others. The great, ancient synagogue, in 2nd BC, required
was found for this great, and heavy. & the very strict process,
as, judgment and with extreme severity, for the named writings.

These may smuggled in the canon, book which was a 100 yrs.
longer passed, & fifth (very early) category and! Tongue
nearly. Theologian to discuss a proposal to add Psalms in 1st BC
over to the P.T. in less gets going ridiculous & the suggestion not to sent
synagogues in the 2nd BC. would have maintained a little, adding a forged
prophet, this was up to the canon of the O.T.

2. The 47th. most famous, most influential book in the world.
The Bible? No, apocrypha. Date 8: 38; 16: 26-38; Heb.
made in Alexandria under Ptolemy c. 300 BC. Some say earlier - 270 BC,
over 100 years before it is claimed & agrees with it.
The book? It is there.

3. Irenaeus. Written soon after the time they say Daniel proph.
1: 54 quotes Dan 9: 27; 11: 31; 12: 11 "desecration / destruction"
2: 49-50 very much striking, solemn passage in the book is record of the
desecration, the vassal state threatening to the Jews, esp. greater than above,
and mostly by themselves threatening to the Jews, esp. greater than above,
and mostly by themselves threatening to the Jews, esp. greater than above,
and mostly by themselves threatening to the Jews, esp. greater than above,

4. Josephus. A contemporary of Paul and John. Circa 80 AD wrote
a history of Jewish people from the beginning to his lifetime, 1 year in 70 AD.
One of the most beautiful stories in all literature: Antiquities of the Jews 8: 456.
Circa 70 AD. Right hand portion in script, very nice, clearly genuine.
Shows clearly Daniel 2: 9, 1-9, 13-22. Wrote first AD, good copy in English.
This around 330 BC. right side - not written until 145 BC!
The fact: while Alexander claimed esp. in Syria friend & double of
the Jews, he spared and greatly favored Jos.

5. Persian Dead Sea scrolls.
Israël and fragments of Daniel. The scrolls date probably
to a time the writer says Daniel proph.
St. John's gospel. Cited said, written 200 years after Jesus died. This
is fragment discovered in Egypt late c 90 AD probably Jesus.

6. The course of Roman history laid before us.
Thousands of years to complete a story. Follows the mold set for
it by Daniel. Still true.
(1) The emperors and nations. many ways
(2) The wars? Dan. 9: 26 "and unto it and unto me and
desolation are determined." (RSV)
(3) February, 1914 Anglo-Egyptian War. Ataturk called to probabilities,
Spartan cities shall rise against us... Editor, "Spartan
Spartan City." In less than 6 months, Asadets, Amritra
annihilated by British...

1/67

Archaeology and Bible History

Joseph P. Free 1950
p. 235

"There is no first-rate
liberal today, as far as the
writer knows, who would say
old objection concerning Belshazzar.

"The detailed facts are that
Nabonidus, in no sense the last
king of Babylon, was not
killed by the invading Persian,
but was given a pension by
his conqueror. On the other
hand, Belshazzar, elevated to
the position of ruler of Babylon
by his father, was killed
when the city of Babylon was
taken, as indicated in Dan 5:30

The matter concerning Piltdown,
far from being an error in the
Scripture, is one of the striking
confirmations of the Word of God
which have been demonstrated
by archaeology."

Dom. 3/14/27 The school taught us the following: ^{the meaning of the 8.17}
an answer of 8.17 is given only if the ^{first} ^{two} formulae
The first two for ^{the} ^{two} ^{variables}

How The Critic Fare In The
Concerning The Alleged Doctoral Macaroni
Liquor. See Below

prophetic prophecies
doctrinal aberrations
Brennan, then, is far from being over-educated, etc., since from

Answered with all else as you like.
An excellent group. Let us just think
the best for buying furniture, but we see how they fare.
A good:

The present historical facts.

apparent historical facts:
Murdock's father died 562 B.C.
Murdock his son ruled for 2 3 years 562-560 B.C. DK.15.27-30
approximately 20 croats & 1000 men
in their 2 walled towns (versal chariot)
and their 2 walled towns (versal chariot)

Nephilinae marina var. marina var.
Nephilinae 560-596 (der die durchgeforscht
Tabashi - marina, infant rot, degree 6 + partly young often mix
narrowed made Italy 556 339

Tanakashi, March 1960
Narrowsides made Aug. 556 539
- All authors know similar sources moderate Narrowsides to
less by 7 to 8%, esp. Dan says Belbygo to 10% less
- Similar sources say he (less by 10%) says it adds but was given
a percent of 2% however. Dan says Belbygo adds
- Ancient American like BENTON (250 BC) in Algonkian POLYRISTON
say Narrowsides, the last fig. shows say Belbygo, about a per-
cent increase of Dan 5%.
- Belbygo is an adolescent.
- The same must be said about Dan.

(Reghile) Made of the archaeologist.
This number clay tablet excavated and must
sent to the British Museum. Cognitologist before & study them.
III a clay tablet contained the name of Regile, and shown as
a bust of him.

(1) A clay tablet containing the name of a god, "Anu" and Maloschis and "Uman" and others in the same language.

(1) A clay tablet containing the name of
an actual wife.

and a man found their boat in the water. There were some inmates on the Angora.

ability, plus the
right refuse to Belpre & Co.,
it takes its name)

✓ There is recent year, a flood took place in Egypt [Babylonia] and
an English scholar, Sir Henry Smith, found an inscription which
says that Nabonidus intended to resign to his [Babylonia]
sent
Born c. 579 BC. 14 years old when Nebuchadnezzar died
20 " . . . An older (Nabonidus) successor
to the throne.
at 20 years / age he had a son, as was in Egypt.
at 29 " . . . mention is made of his son
Steward and Standard-bearer
21 " . . . we find his son in another Babylonian
as commander-in-chief to army.
" 30 " . . . we find him sending by water ships to
open for sacrifice to the Temple of MAMMA at SIPPARI.
On another occasion he sends a wedge / gold weight
one manna.
In the same way our King's sister sent a silver cup
weighing 27 talents at her birth. Another sister was delicate
and a votary to the moon god SIN in the temple at Uruk.
and she built a house for her close to the moon temple.
In the year 549 BC. his grandfather died at the advanced
age of 104 years.

Why he was left R. in Babylon
Recent year Raymond L. Dougerty, late Prof.
of Assyriology & Yale University, published a book showing
that in the later part, at least, Nabonidus spent most
of his time in ^{YEMNA} Arabia. Due to reasons for the raising
of children to the position of ruling monarch. The personality
of Nabonidus is more well known.
He was a man of great culture and religion interested.
He was an archer, and a builder as well as a ruler.

2 He sought for intercession copying out lists of the names of
kings. His mother seems to have been a priestess in the
temple of the Moon god SIN. His own daughter (or my
sister) is dedicated to the gods.

The next and 16 years he was at Tura
in Andhra. The following passage explicitly states
that before he started on his preaching to Tura &
introduced an adulteral figure to Andhra.

a) * He entrusted a camp to his eldest brother
pm; the troops of the land he sent with him
he freed his hand; he intended to quickly to gain
from a deity under the a distinct recognition, the
power of the land of AUKAD covariance with the
towards TEOD in the instead of the Williams he
set up (as). The newly established dwelling
is Tura. The city of the land forever -
play music it like a palace of B.P.

He became co-regent with his father or as 3rd son
Nabonidus was 553 BC and remained in the ~~city~~ ^{city} ~~city~~ ^{city} ~~city~~ ^{city}
until he fell of B.C. 579 BC when Nabonidus left B.C.
somebody left in name. Who but art added me favorite
pm? ~~with~~ ^{King} or may the same manner as
relatives and like pleasure similar circumstances
Ephesus Jan. 5 16, 29 "third rule"

The name fell out, lost, completely. Absolutly. Herodotus writes
Babylon 5460BC, wrote history of it, divided it, named it, wrote down
but very mistakes Babylon 5460BC, were some of this Daniel's category
as per his contemporaries and internal sources.

⁽⁴³⁴⁻⁴²³⁾
In Persian capture Nabonidus made after Babylon fell. In 546 BC
he left it

4 II ~~Proprietor~~. The Book is Hyster
Can email, but cannot add the truth without it.
Email me at "4" - will do
me 5/3
email Daniel - but also as of course again he
followed the more divided form of Daniel. However if
you & I can. Still true.

1. *Yucca*. A city / the people from Alabam down, to be noted in 1797
 Don (is not treated as a city) = Don. S. 1-8 17-22 } B.C. 732
 Anley. X-1-874; 2 = Don. S. 1-8 17-22 } B.C. 732
 I-11-7 mostly people were carried away by the English
 and the rest of the population was scattered.
 Jadedra the city that remained for the Indians to live in it
 Paul, Don. which is, please be spared the city.
 Fact. while Abt. destroys us of our species friendly to
 us, we spare and protect favored few.

2. No LXX and Jerome by the council, most abundant.
 also made by Jerome and Ptolemy the 2nd simple
 some say to be complete - 24500, a more
 100 years before Jerome etc. page
 recorded

3. I made 1:54 2 Dan 12:11
Mother will fly after the Dan & Dan is upper & lower
I am expected to reward her. Upon & Economy, Dan 12:11
Dan 9:27: 11:31; 12:11 & another attainment of Dan.
Dan 9:27: 11:31; 12:11 are expected (addition
to next) I made 4:45.46; 8:22: 14:41 are expected (addition
one) we must truly as when stamps, we will be ready to the eyes
needs of the reasonably mother when it is October 9 Dan 9:27: 11:31
2:48-78
over 5860

IV

4. Curious Dead Sea Scrolls

Fragment, Daniel the scroll, date to the time when
the last & grandest copies of卷 were claimed.
e. John Rylands Library said, 200 years after Jesus
discovered a copy of the date c. 200-250 A.D. not regarded
as part of the gospel.

Any the mass found with a small scroll, three
fragments from the Book of Psalms, 1:10-16; 2:2-6; 3:27-30
the last or one of the Psalms
The Aramaic not like the various documents at the time
of the original & have been written

5. The canon.

The Books of the Old Testament are
a hundred more blessed. I mean, a work of
the dominant church of the Jews at the year 2000 B.C. not
ancient now. But some individuals
can canonical books such as Baruch, Ecclesiasticus, etc., which
were collated. And the rest of the Books, their canonization was never
carried in greater or the entire Synagogue, Pseudo-Philo, etc., etc., etc.,
vol. II Egypt

The canon of the OT was not fully set. All books were included which
were not believed to have been written in the days of Moses.
The Test. of Job was the first to be rejected as not by Moses
Judean which was rejected because of the people's name
right and away, not Moses.

8

The critics would have us believe that and ^{that} date of the early Christians agrees more justly with incorporated a city & the name is a historical name early it is the form, a people supposed to have been called Ammonites, were before, and the others in after this was still a name, and the name, the which was adopted as their people Scythians, treated with the Scythians, David says the second book, the ^{the} book written!!

9

The Scythians were not the original possessors named for this part of land, retaining their views of separation & with those persons for the sacred village - they now suppose it a sacred name a tribe, which was a people, a living spirit, a religious people, recent date! They were under foot if they were absent of a living spirit & they were born.

Imagine a society of theologians to discuss a project to add the name of the Father & Son to the canon of the NT. Quite a grotesque ridiculous & it supports all your fallacies in the NT. A.C. would have intended the greater & adding "an elaborate name" & thus an end to the canon of the NT,

9

6. The course, human history
However absurd, the 4 days - never have the Roman
The fact: Dan. identifies media ~~their~~ ^{the} course in Dan 8
The fact: But he followed the course, & the most
fact of the progress, Daniel, proceeds, year to
verify.

- (1) The 4 periods - and the when starts & when
(2) the war of Dan 9:26 and with the rest
was as decided on determining [RY]
(3) February 1914 prophet copy in D.A. eq. Atlanta
called the prophet system "not the word of God"
not. He says the following of former, fables,
Editor / who is advocate said at a party of
and a follower eq. in another to much
address / another amounted to, before --
called way it
Knew - Victoria.